

ZEN | STONEWATER ZEN SANGHA

ONLINE ZENDO SERVICE

Jikido: Prepare for Service

All: stand, Hands in Shasshu

Roshi enters, bows at Haishiki, offers incense at altar, back at Haishiki

All: three full bows, sit down

Ino: MAHA PRAJNA PARAMITA HEART SUTRA

All: chant

Avalokitesvara Bodhisattva doing deep prajna paramita clearly saw emptiness of all the five conditions, thus completely relieving misfortune and pain. O Shariputra, form is no other than emptiness, emptiness no other than form. Form is exactly emptiness, emptiness exactly form; sensation, conception, discrimination, awareness are likewise like this.

O Shariputra, all Dharmas are forms of emptiness, not born, not destroyed; not stained, not pure, without loss, without gain; so in emptiness there is no form, no sensation, conception, discrimination, awareness, no eye, ear, nose, tongue, body, mind; no colour, sound, smell, taste, touch, phenomena; no realm of sight... no realm of consciousness; no ignorance and no end to ignorance... no old age and death, and no end to old age and death; no suffering, no cause of suffering, no extinguishing, no path; no wisdom and no gain. No gain and thus the Bodhisattva lives prajna paramita with no hindrance in the mind, no hindrance therefore no fear, far beyond deluded thoughts; this is nirvana. All past, present and future Buddhas live prajna paramita and therefore attain anuttara-samyak-sambodhi. Therefore know, prajna paramita is the great mantra, the vivid mantra, the best mantra, the unsurpassable mantra; it completely clears all pain - this is the truth, not a lie. So set forth the prajna paramita mantra, set forth this mantra and say: Gate! gate! paragate! parasamgate! bodhi svaha! prajna heart sutra!

Ino: In reciting the Heart Sutra we dedicate its merits to:

All: seated bow, head touches the floor, staying down

Ino: The Great Master, Shakyamuni Buddha; the all pervading and everlasting Three Treasures

All: end bow

Ino: to the peace of the world, the peace of this Sangha, and the strength and sound practice of its members, to the restoration of the natural world, its waters, plants and creatures and to all efforts in its service with gratitude. May this good karma be extended to all relations and may we realise the Buddha Way together

All: chant (hands in Gassho)

**All Buddhas throughout space and time
All Bodhisattva Mahasattvas
Maha Prajna Paramita**

Ino: ENMEI JUKKO KANNON GYO

All: chant (three times)

***Kan ze on na mu butsu yo butsu u in yo butsu u en bu po so en jo raku ga jo
cho nen kan ze on bo nen kan ze on nen nen ju shin ki nen nen fu ri shin***

Ino:

The Buddha turns the Dharma wheel and so reality is shown in all its many forms.

He liberates all suffering beings and brings them to great joy.

We sincerely seek the beneficent guidance of the Three Treasures.

In reciting the Enmei Jukku Kannon Gyo and in offering flowers, candlelight and incense, we dedicate its merits to:

All ancestors of sangha members, the spirits of deceased inhabitants of this place and to all beings in the Dharma Worlds.

May the Dharma Body maintain strength and health and the years of life be lengthened for :

Master Mokurai Tenshin, Abbot of Yokoji and Elder of White Plum Sangha; let his vows be fully realised and may he live in perfect peace with Buddha Dharma.

We especially pray for the health and well being of :

Sick list

**May they and their families be serene throughout all their ills
and may we realise the Buddha Way together**

All: hands in Gassho, chant

All Buddhas throughout space and time

All Bodhisattva Mahasattvas

All: stand up while chanting the third line, hands in Gassho

Maha Prajna Paramita

All: three full bows

All: standing bow facing your altar (hands in Gassho)

All: standing bow facing the screen (hands in Shasshu)

End of Service